



STATE BOARD FOR THE LICENSING AND REGULATION OF PLUMBERS

2 INDUSTRIAL PARK DRIVE * PO BOX 1386 * CONCORD, NH 03302 * (603)271-3267 * FAX (603) 271-6656

OCTOBER 2002 NEWSLETTER

Jim Canney, a longtime employee of the board, passed away very suddenly on June 7, 2002. He was well known both in his territory and around the State. We have promoted Scott Allen from his part-time position to full time. He and Roy Pender are sharing Jim's territory at the present time. The Board will eventually be hiring a part-time inspector to fill Scott's position. If you have any code questions or need an inspection, please call this office and we will be glad to assist you.

A new law was signed by the Governor in March which establishes a statewide set of building codes. As of September 14, 2002 the following codes will be effective statewide and will be known collectively as the "State Building Code":

International Building Code 2000
International Mechanical Code 2000
International Energy Conservation Code 2002

International Plumbing Code 2000
National Electrical Code 2002

The law also establishes a State Code Review Board, which will approve all amendments to the State Code. This State Code Review Board will be administratively attached to the Department of Safety. Cities and Towns will still be permitted to adopt additional regulations provided they are not less stringent than the State Building Code.

Local enforcement agencies will have authority to enforce the State Code. In jurisdictions without code enforcement, the State Fire Marshal or designee will have authority to enforce the State Building Code. However, the Plumbing Code will be enforced by the State Board for the Licensing & Regulation of Plumbers. The Plumbing Board is currently reviewing International Plumbing Code 2000 and will be recommending amendments to the State Code Review Board for approval.

Exam questions will be based on the new code as of the March 2003 exam. Apprentice classes will be using the new code as of September 2002.

MASTER PLUMBERS: Please make sure ALL your apprentices have an **APPRENTICE AGREEMENT**. This is separate from the yellow ID card issued by the Plumbing Board. When the apprentice renews his card, we are now requiring that they send a copy of their "Apprentice Agreement". Contact Dick Grandmaison or Jack Jarvis at 225-1444 if you have any questions.

ALL PLUMBERS WHO ATTEND SEMINARS MUST BRING A COPY OF THE 1993 EDITION OF THE BOCA CODE WITH THE STATE AMENDMENTS. Beginning January 1, 2003 all plumbers attending a seminar must bring a copy of the 2000 International Plumbing Code. The code amendments will be available at all seminars. Copies are also available from this office for \$3.00.

Masters, please make sure all your employees are licensed and that they carry their I.D. card with them. You may be liable if your employee is on the job without the proper identification card.

SEMINARS

All Master and Journeyman Plumbers shall attend one plumbing code seminar before they renew their license each year. The board has approved the following to conduct seminars.

TO REGISTER YOU MUST CALL ONE OF THE SCHOOLS BELOW

Certificate
Number:

101-02	Plumbing Education Services, Tedd Evans, 669-6868.					
	Oct	7	Nashua	Nov	4	Nashua
		21	Concord		16	Portsmouth
				Dec	9	Nashua
					16	Concord
102-02	Local Union131, 669-7307.					
	---			Nov	18	Hooksett

103-02	Keene Community Education, Deborah Couture, 357-0088.					
	---			Nov	4	Keene
				Dec	3	Keene
104-02	Roy Pender, phone & fax 942-5071.					
	---			---		---
107-02	NH Community Technical College at Claremont, Beth Quimby, 542-7744 x2207.					
	Oct	23	Claremont	Nov	27	Claremont
				Dec	18	Claremont
108-02	Professional Plumbing Seminars, day #626-7371, out of area #1-800-807-9827, after 5 p.m. Jack Vaillancourt 624-1190 and Richard Zannini 929-7459.					
	Oct	8	Manchester	Nov	12	Manchester
		22	Manchester		26	Manchester
				Dec	3	Manchester
					17	Manchester
111-02	NHPMC, 225-7877.					
	---			---		---
112-02	Philip J. Cocchiaro, Jr, office 641-7358, home 497-2624.					
	---			---		---
113-02	Michael Capsalis, 744-5198.					
	Oct	29	Bridgewater	Nov	26	Bridgewater

114-02	Scott Allen, 752-1553.					
	Oct	7	Berlin	Nov	4	Colebrook

115-02	Thomas J. Roberts, home 485-8811, office 271-5274.					
	Oct	14	Laconia	Nov	4	Conway
		28	Concord		25	Concord
				Dec	30	Concord
116-02	Andy O'Hara					
	---			---		---

This agency is not responsible for any changes in dates, times or locations of seminars.

*****Additional seminar programs will be listed when they are approved.*****

Notice: Seminars can be given by any individual, school, association or institution that complies with PLU 402.01 and is certified by the Board. Individuals who are interested in conducting seminars should contact this office for further information.